**Professor Asso.Professor Asst. Professor**

✓

**Permanent Temporary/Guest**

1. **(Please fill the applications Only in Capital Letter (English) and in clear handwriting.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Name:** | Dr. SYED MURSHID FAIZ | | | | | | D:\Faiz\Faiz Document for Form Fill-Up\Faiz photo.jpg  Color Photo | |
| **2** | **Father’s/Husband Name** | MD. MASIHUDDIN | | | | | |
| **3** | **Date of Birth** | 01-03-1981 | | | | | |
| **4** | **Blood Group** | B+ | | | | | |
| **5** | **Date of joining in College** | 16-05-2023 | **Date of Joining**  **As Teacher** | | | | 07-03-2009 |
| **6** | **Designation** | ASSISTANT PROFESSOR | | | | | | | |
| **7** | **Department** | DEPARTMENT OF HISTORY | | | | | | | |
| **8** | **Aadhar Number** | 598303696533 | | **Pan No.** | | | | AAMPF2955P | |
| **9** | **Specialization** | MEDIVAL INDIA | | | | | | | |
| **10** | **Education Pursuit/Highest Qualification** | Ph.D | | | | | | | |
| **11** | **PhD/NET Passing Year and University Name:** | Ph.D -2014, VEER KUNWAR SINGH UNIVERSITY, ARRAH | | | | | | | |
| **12** | **Are you recognized as research guides (Yes/No) if Yes when attached first registered Scholar letter** | NO | | | | | | | |
| **13** | **Permanent Residential Address with District and State** | S/O MD. MASIHUDDIN  AL-KHIZR, MILKI MOHALLA (KHETARI), HARDING ROAD ARRAH  P.O-ARRAH, DISTRICT-BHOJPUR,  STATE-BIHAR, PIN-802301 | | | | | | | |
| **14** | **Mobile No.** | 9835804475 | | | | **VIDWAN ID :** | | 491452 | |
| **15** | **E-mail** | murshidfaiz@gmail.com | | | | | | **Computer Knowledge (Yes/No)** | YES |
| **16** | **Teaching Experiences: (in Year)** | **UG:** 15 YEARS | | | **PG : N/A** | | | **Total:** 15 YEARS | |
| **17** | **Administrative Experience’s** | N/A | | | | | | | |

|  |  |  |
| --- | --- | --- |
| **18. Participation of teachers in various bodies of the Universities/Autonomous Collegessuch as BoS and Academic Council, Evaluation, Question Setting etc.** | | |
| **Year** | **Name of the body in which full time teacher participated** |  |
| N/A | N/A |  |
| N/A | N/A |  |
| N/A | N/A |  |
| N/A | N/A |  |

|  |  |
| --- | --- |
| **19. Received awards, recognition, fellowships at State, National, International level from Government, recognized bodies.** | |
| **Year of award** | **Name of the award, fellowship, received from Government or recognized bodies** |
| N/A | N/A |
| N/A | N/A |
| N/A | N/A |
| N/A | N/A |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **20. Grants for research projects sponsored by the government/non-government sources such as UGC, industry, corporate houses, international bodies, endowments, Chairs in the institution.** | | | | | | | |  | |  | |
| **Name of the research project/ endowment** | | **Name of the Principal Investigator/Co-investigator** | **Department of Principal Investigator** | **Year of Award** | **Amount Sanctioned** | **Duration of the project** | | **Name of the Funding Agency** | | **Type (Government/non-Government)** | |
| N/A | | N/A | N/A | N/A | N/A | N/A | | N/A | | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | | N/A | | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | | N/A | | N/A | |
|  | | | | | |  | |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **21. Workshops/seminars conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices etc.** | | | | |
| **Year** | **Name of the workshop/ seminar** | **Date From – To** | **Link to the Activity report on the website** | **Date of establishment of IPR cell** |
| N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **22. The institution provides incentives or facility to teachers who receive state, national and international recognition/awards.** | | | | | |
| **Name of the Awardee with contact details** | **Name of the Award** | **Name of the Awarding Agency** | **Year of Award** | **Incentive details** |
| N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |

**23. Give details of the Faculty Involvement in Active Research {Ph.D. Registered (RG), Submitted (SB) & Awarded (AW)}**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SI.NO** | **NAME OF THE STUDENT** | **Gender** | **YEAR** | **TOPIC** | **STATUS (Tick)** | | |
| **M/F** | **RG** | **SB** | **AW** |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **24. Research papers in the Journals notified on UGC Care list/other recognized agency.** | | | | | | | | | | | | | | | |
| **Title of paper** | | | | **Name of the author/s** | | | | **Name of journal** | | | **Year of publication** | | **ISBN/ISSN number** | |
| **MUGHAL SAMRAJYAKALEEN SAMAJ EVAM SANSKRITI** | | | | **SYED MURSHID FAIZ** | | | | **THE HINDUSTAN REVIEW** | | | **2010** | | **0972-1894** | |
| **MUGHAL SAMRAJYA KA PRASHASHAN EVAM ARTHIK VAIVASTHA** | | | | **SYED MURSHID FAIZ** | | | | **THE HINDUSTAN REVIEW** | | | **2011** | | **0972-1894** | |
| **BHARAT ME SUFI EVAM BHAKTI SANTON KI PRAKIRTI EVAM PRABHAV** | | | | **SYED MURSHID FAIZ** | | | | **THE HINDUSTAN REVIEW** | | | **2012** | | **0972-1894** | |
| **SHAHJAHAN KA SHASHANKAL MUGHAL KAL KA SWARN YUG** | | | | **Dr. SYED MURSHID FAIZ** | | | | **JOURNAL OF ADVANCES AND SCHOLARY RESEARCHES IN ALLIED EDUCATION** | | | **2017** | | **2230-7540** | |
| **GUPTKALEEN SAMAJIK VAIVASTHA : EK SAMEEKSHA** | | | | **Dr. SYED MURSHID FAIZ** | | | | **DRISHTIKON** | | | **2020** | | **0975-119X** | |
|  | | | | | | | | | | | | | | | | | |
| **25. Books and chapters in edited volumes / books published.** | | | | | | | | | | | | | | | |
| **Title of Book/Chapter Published** | | | **Title of the Paper** | | | | **Year of Publication** | | **ISBN/ISSN No.** | | | **Year of publication and Publisher** | | **Affiliating Institution at the time of Publication** | |
| N/A | | | N/A | | | | N/A | | N/A | | | N/A | | N/A | |
| N/A | | | N/A | | | | N/A | | N/A | | | N/A | | N/A | |
| N/A | | | N/A | | | | N/A | | N/A | | | N/A | | N/A | |
|  | | | | | | | | | | | | | | | | | |
| **26. Details of Papers presented in national/international conference-proceedings.** | | | | | | | | | | | | | | | |
| **Title of the Paper** | | | **Title of the Proceedings of the Conference** | | **Name of the Conference** | | | | | **Year of the Conference** | | | **Affiliating Institution at the time of Publication** | | | |
| **MUGHALKALEEN ITIHAS KA SHROT** | | | **MADHYKALEEN BHARAT ME MISHRIT SANSKRITI KA VIKAS** | | **2 DAY NATIONAL SEMINAR** | | | | | **2018** | | | **DEPAT. OF HISTORY, FACULTY OF SOCIAL SCIENCE, BANARAS HINDU UNIVERSITY** | | | |
| **NEW PEDAGOGIES & TECHNOLOGIES IN TEACHING & LEARNING** | | | **TECHNIQUES OF TEACHING IN INDIA** | | **2-DAYS NATIONAL SEMINAR** | | | | | **2019** | | | **IQAC, M.M MAHILA COLLEGE, ARA** | | | |
| **-** | | | **-** | | **-** | | | | | **-** | | | **-** | | | |
|  | | | | | | | | | | | | | | | | | |
| **27.Financial support to attend conferences / workshops and towards membership fee of professional bodies** | | | | | | | | | | | | | | | | | |
| **Year** | | **Name of conference/ workshop attended for which financial support provided** | | | | **Name of the professional body for which membership fee is provided** | | | | | | | **Amount of support** | | | |
| N/A | | N/A | | | | N/A | | | | | | | N/A | | | |
| N/A | | N/A | | | | N/A | | | | | | | N/A | | | |

|  |  |  |
| --- | --- | --- |
| **28. Average percentage of teachers attending Faculty development Programmes (FDP), Management Development Programmes (MDPs) professional development /administrative training programs, viz., Orientation Program, Refresher Course, Short Term Course.** | | |
| **Year** | **Title of the FDP /MDP/ professional development / administrative training program** | **Date and Duration (from – to)** | |
| N/A | N/A | N/A | |
| N/A | N/A | N/A | |
| N/A | N/A | N/A | |

**29. Details of the Life Membership academic societies, Editorial Board, if any others by the faculty member**

|  |  |  |  |
| --- | --- | --- | --- |
| **SI.NO** | **Details Of Membership** | **Life Membership No.** | **If any Remarks** |
| N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A |

**Note:**

**Please add extra sheets whenever required for extra information as well as provided information.**

**Please enclose all the documents, evidences, photographs, newspapers cutting regarding the information provided in above format at the time of submission.**

***DECLARATION***

**I hereby declare that all information furnished by me in this application is true to the best of my knowledge and belief.**



**Date:…02/03/2024………… Signature**