**Professor Asso.Professor Asst. Professor**

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 **Permanent Temporary/Guest**

1. **(Please fill the applications Only in Capital Letter (English) and in clear handwriting.**

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| **1** | **Name:** |  Dr. SYED MURSHID FAIZ | D:\Faiz\Faiz Document for Form Fill-Up\Faiz photo.jpgColor Photo |
| **2** | **Father’s/Husband Name** |  MD. MASIHUDDIN |
| **3** | **Date of Birth** |  01-03-1981 |
| **4** | **Blood Group** |  B+ |
| **5** | **Date of joining in College**  |  16-05-2023 | **Date of Joining****As Teacher** |  07-03-2009 |
| **6** | **Designation** | ASSISTANT PROFESSOR |
| **7** | **Department** | DEPARTMENT OF HISTORY |
| **8** | **Aadhar Number** |  598303696533 | **Pan No.** |  AAMPF2955P |
| **9** | **Specialization** | MEDIVAL INDIA |
| **10** | **Education Pursuit/Highest Qualification** | Ph.D |
| **11** | **PhD/NET Passing Year and University Name:** | Ph.D -2014, VEER KUNWAR SINGH UNIVERSITY, ARRAH |
| **12** | **Are you recognized as research guides (Yes/No) if Yes when attached first registered Scholar letter**  | NO |
| **13** | **Permanent Residential Address with District and State** |  S/O MD. MASIHUDDIN AL-KHIZR, MILKI MOHALLA (KHETARI), HARDING ROAD ARRAH P.O-ARRAH, DISTRICT-BHOJPUR,  STATE-BIHAR, PIN-802301 |
| **14** | **Mobile No.** |  9835804475 | **VIDWAN ID :** |  491452 |
| **15** | **E-mail** |  murshidfaiz@gmail.com | **Computer Knowledge (Yes/No)** | YES |
| **16** | **Teaching Experiences: (in Year)** | **UG:** 15 YEARS | **PG : N/A** | **Total:** 15 YEARS |
|  **17** | **Administrative Experience’s**  | N/A |

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| **18. Participation of teachers in various bodies of the Universities/Autonomous Collegessuch as BoS and Academic Council, Evaluation, Question Setting etc.**  |
| **Year** | **Name of the body in which full time teacher participated** |  |
| N/A | N/A |  |
| N/A | N/A |  |
| N/A | N/A |  |
| N/A | N/A |  |

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| **19. Received awards, recognition, fellowships at State, National, International level from Government, recognized bodies.** |
| **Year of award** | **Name of the award, fellowship, received from Government or recognized bodies** |
| N/A | N/A |
| N/A | N/A |
| N/A | N/A |
| N/A | N/A |

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| **20. Grants for research projects sponsored by the government/non-government sources such as UGC, industry, corporate houses, international bodies, endowments, Chairs in the institution.** |  |  |
| **Name of the research project/ endowment** | **Name of the Principal Investigator/Co-investigator** | **Department of Principal Investigator** | **Year of Award** | **Amount Sanctioned** | **Duration of the project** | **Name of the Funding Agency** | **Type (Government/non-Government)** |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
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| **21. Workshops/seminars conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices etc.**  |
| **Year** | **Name of the workshop/ seminar** | **Date From – To** | **Link to the Activity report on the website** | **Date of establishment of IPR cell** |
| N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |

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| **22. The institution provides incentives or facility to teachers who receive state, national and international recognition/awards.** |
| **Name of the Awardee with contact details** | **Name of the Award** | **Name of the Awarding Agency** | **Year of Award** | **Incentive details** |
| N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |

**23. Give details of the Faculty Involvement in Active Research {Ph.D. Registered (RG), Submitted (SB) & Awarded (AW)}**

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| **SI.NO** | **NAME OF THE STUDENT** | **Gender** | **YEAR** | **TOPIC** | **STATUS (Tick)** |
| **M/F** | **RG** | **SB** | **AW** |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

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| **24. Research papers in the Journals notified on UGC Care list/other recognized agency.** |
| **Title of paper** | **Name of the author/s** | **Name of journal** | **Year of publication** | **ISBN/ISSN number** |
| **MUGHAL SAMRAJYAKALEEN SAMAJ EVAM SANSKRITI** | **SYED MURSHID FAIZ** | **THE HINDUSTAN REVIEW** | **2010** | **0972-1894** |
| **MUGHAL SAMRAJYA KA PRASHASHAN EVAM ARTHIK VAIVASTHA** | **SYED MURSHID FAIZ** | **THE HINDUSTAN REVIEW** | **2011** | **0972-1894** |
| **BHARAT ME SUFI EVAM BHAKTI SANTON KI PRAKIRTI EVAM PRABHAV**  | **SYED MURSHID FAIZ** | **THE HINDUSTAN REVIEW** | **2012** | **0972-1894** |
| **SHAHJAHAN KA SHASHANKAL MUGHAL KAL KA SWARN YUG**  | **Dr. SYED MURSHID FAIZ** | **JOURNAL OF ADVANCES AND SCHOLARY RESEARCHES IN ALLIED EDUCATION** | **2017** | **2230-7540** |
| **GUPTKALEEN SAMAJIK VAIVASTHA : EK SAMEEKSHA** | **Dr. SYED MURSHID FAIZ** | **DRISHTIKON** | **2020** | **0975-119X** |
|  |
| **25. Books and chapters in edited volumes / books published.** |
| **Title of Book/Chapter Published** | **Title of the Paper** | **Year of Publication** | **ISBN/ISSN No.** | **Year of publication and Publisher** | **Affiliating Institution at the time of Publication** |
| N/A | N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A | N/A |
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| **26. Details of Papers presented in national/international conference-proceedings.** |
| **Title of the Paper** | **Title of the Proceedings of the Conference** | **Name of the Conference** | **Year of the Conference** | **Affiliating Institution at the time of Publication** |
| **MUGHALKALEEN ITIHAS KA SHROT** | **MADHYKALEEN BHARAT ME MISHRIT SANSKRITI KA VIKAS** | **2 DAY NATIONAL SEMINAR** | **2018** | **DEPAT. OF HISTORY, FACULTY OF SOCIAL SCIENCE, BANARAS HINDU UNIVERSITY** |
| **NEW PEDAGOGIES & TECHNOLOGIES IN TEACHING & LEARNING** | **TECHNIQUES OF TEACHING IN INDIA** | **2-DAYS NATIONAL SEMINAR** | **2019** | **IQAC, M.M MAHILA COLLEGE, ARA** |
| **-** | **-** | **-** | **-** | **-** |
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| **27.Financial support to attend conferences / workshops and towards membership fee of professional bodies**  |
| **Year** | **Name of conference/ workshop attended for which financial support provided** | **Name of the professional body for which membership fee is provided** | **Amount of support** |
| N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A |

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| **28. Average percentage of teachers attending Faculty development Programmes (FDP), Management Development Programmes (MDPs) professional development /administrative training programs, viz., Orientation Program, Refresher Course, Short Term Course.** |
| **Year** | **Title of the FDP /MDP/ professional development / administrative training program** | **Date and Duration (from – to)** |
| N/A | N/A | N/A |
| N/A | N/A | N/A |
| N/A | N/A | N/A |

**29. Details of the Life Membership academic societies, Editorial Board, if any others by the faculty member**

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| **SI.NO** | **Details Of Membership** | **Life Membership No.** | **If any Remarks** |
| N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | N/A |

**Note:**

**Please add extra sheets whenever required for extra information as well as provided information.**

**Please enclose all the documents, evidences, photographs, newspapers cutting regarding the information provided in above format at the time of submission.**

***DECLARATION***

**I hereby declare that all information furnished by me in this application is true to the best of my knowledge and belief.**



**Date:…02/03/2024………… Signature**