**Professor** **Asso. Professor Asst. Professor**

**Permanent Temporary/Guest**

1. **(Please fill the applications Only in Capital Letter (English) and in clear handwriting.**

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| **1** | **Name:** | Dr. PUMMY KUMARI | Color Photo |
| **2** | **Father’s/Husband Name** | BHOLA SHANKAR SINGH |
|  **3** | **Date of Birth** | 12-01-1991 |
| **4** | **Blood Group** | O + |
| **5** | **Date of joining in College**  | 11-05-2023 | **Date of Joining****As Teacher** | 11-05-2023 |
| **6** | **Designation** | ASSISTANT PROFESSOR (G.F.) |
| **7** | **Department** | SOCIOLOGY |
| **8** | **Aadhar Number** | 212691953904 | **Pan No.** | ETWPK3509R |
| **9** | **Specialization** | SOCIAL ANTHROPOLOGY |
| **10** | **Education Pursuit/Highest Qualification** | Ph.D. |
| **11** | **PhD/NET Passing Year and University Name:** | 2021, VEER KUNWAR SINGH UNIVERSITY, ARA (BIHAR) |
| **12** | **Are you recognized as research guides (Yes/No) if Yes when attached first registered Scholar letter**  | NO |
| **13** | **Permanent Residential Address with District and State** | JADDU SINGH GALI, WEST MOHAN BIGAHA, DEHRI-ON-SONE, DISTRICT – ROHTAS, BIHAR, PIN- 821307 |
| **14** | **Mobile No.** | ,9373209094 | **VIDWAN ID :** | 490066 |
| **15** | **E-mail** | pummy.kr23@gmail.com | **Computer Knowledge (Yes/No)** | YES |
| **16** | **Teaching Experiences: (in Year)** | **UG:** 1 YEAR | **PG :** | **Total:** 1 YEAR |
|  **17** | **Administrative Experience’s**  |  |

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| **18. Participation of teachers in various bodies of the Universities/Autonomous Colleges such as BoS and Academic Council, Evaluation, Question Setting etc.**  |
| **Year** | **Name of the body in which full time teacher participated** |  |
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| **19. Received awards, recognition, fellowships at State, National, International level from Government, recognized bodies.** |
| **Year of award** | **Name of the award, fellowship, received from Government or recognized bodies** |
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| **20. Grants for research projects sponsored by the government/non-government sources such as UGC, industry, corporate houses, international bodies, endowments, Chairs in the institution.**  |  |  |
| **Name of the research project/ endowment** | **Name of the Principal Investigator/Co-investigator** | **Department of Principal Investigator** | **Year of Award** | **Amount Sanctioned** | **Duration of the project** | **Name of the Funding Agency** | **Type (Government/non-Government)** |
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| **21. Workshops/seminars conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices etc.**  |
| **Year** | **Name of the workshop/ seminar** | **Date From – To** | **Link to the Activity report on the website** | **Date of establishment of IPR cell** |
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| **22. The institution provides incentives or facility to teachers who receive state, national and international recognition/awards.** |
| **Name of the Awardee with contact details** | **Name of the Award** | **Name of the Awarding Agency** | **Year of Award** | **Incentive details** |
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**23. Give details of the Faculty Involvement in Active Research {Ph.D. Registered (RG), Submitted (SB) & Awarded (AW)}**

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| **SI.NO** | **NAME OF THE STUDENT** | **Gender** | **YEAR** | **TOPIC** | **STATUS (Tick)** |
| **M/F** | **RG** | **SB** | **AW** |
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| **24. Research papers in the Journals notified on UGC Care list /other recognized agency.**  |
| **Title of paper** | **Name of the author/s** | **Name of journal** | **Year of publication** | **ISBN/ISSN number** |
| SWASTHYA KSHETRA ME KARYOJIT MAHILAON KI SAMAJIK AARTHIK STHITI | PUMMY KUMARI | VARANASI MANAGEMENT REVIEW | (JAN.-MAR.) 2018 | 23950390 |
| MAHILA PARICHARYA: EK AWADHARANATMAK VISHLESHAN | PUMMY KUMARI | RESEARCH HIGHLIGHTS | (JAN.-MAR.) 2018 | 23500611 |
| NURSON KI BADALTI PRASTHITI : EK SAMAJSHASTRIYA ADHYAYAN  | PUMMY KUMARI | SHODH DRISHTI | SEPT. 2018 | 09766650 |
| NURSON KA SAMAJIK JIVAN  | PUMMY KUMARI | INTERDISCIPLINARY JOURNAL OF CONTEMPORARY RESEARCH | FEB. 2019 | 23938358 |
| NURSING VYAVSAY: YATHARTH AUR CHUNAUTIYAN | PUMMY KUMARI | INTERDISCIPLINARY JOURNAL OF CONTEMPORARY RESEARCH | APRIL 2019 | 23938358 |
| NURSING KA SAMAJSHASTRA | PUMMY KUMARI | SHODH DRISHTI | MAY 2019 | 09766650 |
| MAHILA SASHAKTIKARAN AUR SIKSHA | PUMMY KUMARI | SHODH DRISHTI | AUG. 2019 | 09766650 |
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| **25. Books and chapters in edited volumes / books published.** |
| **Title of Book/Chapter Published** | **Title of the Paper** | **Year of Publication** | **ISBN/ISSN No.** | **Year of publication and Publisher** | **Affiliating Institution at the time of Publication** |
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| **26. Details of Papers presented in national/international conference-proceedings.** |
| **Title of the Paper** | **Title of the Proceedings of the Conference** | **Name of the Conference** | **Year of the Conference** | **Affiliating Institution at the time of Publication** |
| ROLE OF WORKING FEMALE YOUTH NURSES IN NATION BUILDING | YOUTH IN CONTEMPORARY INDIA : ISSUES, CHALLENGES AND OPPORTUNITIES | NATIONAL SEMINAR | 27-28 OCT. 2018 | DEPARTMENT OF SOCIOLOGY, ISWAR SARAN POST GRADUATE COLLEGE, ALLAHABAD |
| NAGARIYE SWASTHYA AUR SWACHHTA ME NURSING PRASHASAN KA YOGDAN | URBAN AND SUSTAINABLE DEVELOPMENT | NATIONAL SEMINAR | 27-28 SEPT. 2019 |  UNIVERSITY DEPARTMENT OD SOCIOLOGY RANCHI UNIVERSITY, RANCHI |
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|  **27.** **Financial support to attend conferences / workshops and towards membership fee of professional bodies**  |
| **Year** | **Name of conference/ workshop attended for which financial support provided** | **Name of the professional body for which membership fee is provided** | **Amount of support** |
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| **28. Average percentage of teachers attending Faculty development Programmes (FDP), Management Development Programmes (MDPs) professional development /administrative training programs, viz., Orientation Program, Refresher Course, Short Term Course.** |
| **Year** | **Title of the FDP /MDP/ professional development / administrative training program** | **Date and Duration (from – to)** |
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**29. Details of the Life Membership academic societies, Editorial Board, if any others by the faculty member**

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| **SI.NO** | **Details Of Membership** | **Life Membership No.** | **If any Remarks** |
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**Note:**

**Please add extra sheets whenever required for extra information as well as provided information.**

**Please enclose all the documents, evidences, photographs, newspapers cutting regarding the information provided in above format at the time of submission.**

***DECLARATION***

**I hereby declare that all information furnished by me in this application is true to the best of my knowledge and belief.**

 PUMMY KUMARI

**Date:………………………………… Signature**