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**Professor** **Asso. Professor Asst. Professor**

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**Permanent Temporary/Guest**

1. **(Please fill the applications Only in Capital Letter (English) and in clear handwriting.**

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| **1** | **Name:** | PROF. (DR.) SAVITRI SINGH | Color Photo |
| **2** | **Father’s/Husband Name** | DR.AJAY KUMAR SINGH  |
|  **3** | **Date of Birth** | 03/02/68 |
| **4** | **Blood Group** |  O+ve |
| **5** | **Date of joining in College**  | 27/06/2003 | **Date of Joining****As Teacher** | 27/06/2003 |
| **6** | **Designation** | **PROFESSOR** |
| **7** | **Department** | **SANSKRIT** |
| **8** | **Aadhar Number** | **395008221864** | **Pan No.** | **BAVPS9335L** |
| **9** | **Specialization** | **SAHITYA** |
| **10** | **Education Pursuit/Highest Qualification** | PH.D. |
| **11** | **PhD/NET Passing Year and University Name:** | 1993 –MAHATMA GANDHI KASHI VIDYAPITH ,VARANASI |
| **12** | **Are you recognized as research guides (Yes/No) if Yes when attached first registered Scholar letter**  | YES 2008-09 |
| **13** | **Permanent Residential Address with District and State** | BEHIND ROHTAS MAHILA COLLEGE, CIVIL LINES,SASARAM,ROHTAS ,BIHAR 821115 |
| **14** | **Mobile No.** | 9431828997 | **VIDWAN ID :** | 491248 |
| **15** | **E-mail** | SAVITRISINGH63@GMAIL.COM | **Computer Knowledge (Yes/No)** | YES |
| **16** | **Teaching Experiences: (in Year)** | **UG:21** | **PG :** | **Total: 21** |
|  **17** | **Administrative Experience’s**  | **1)PROGRAMME OFFICER NSS****2)CTO NCC****3)U.R****4)OBSERVER (IGNOU,VKSU- UG EXAM)** |

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| **18. Participation of teachers in various bodies of the Universities/Autonomous Colleges such as BoS and Academic Council, Evaluation, Question Setting etc.**  |
| **Year** | **Name of the body in which full time teacher participated** |  |
|  2018-2019 |  HEAD EXAMNER EVALUATION PART 2 AND 3 |  |
|  2019 |  MEMBER OF SELECTION COMMITTEE AT KVS |  |
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| **19. Received awards, recognition, fellowships at State, National, International level from Government, recognized bodies.** |
| **Year of award** | **Name of the award, fellowship, received from Government or recognized bodies** |
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| **20. Grants for research projects sponsored by the government/non-government sources such as UGC, industry, corporate houses, international bodies, endowments, Chairs in the institution.**  |  |  |
| **Name of the research project/ endowment** | **Name of the Principal Investigator/Co-investigator** | **Department of Principal Investigator** | **Year of Award** | **Amount Sanctioned** | **Duration of the project** | **Name of the Funding Agency** | **Type (Government/non-Government)** |
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| **21. Workshops/seminars conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices etc.**  |
| **Year** | **Name of the workshop/ seminar** | **Date From – To** | **Link to the Activity report on the website** | **Date of establishment of IPR cell** |
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| **22. The institution provides incentives or facility to teachers who receive state, national and international recognition/awards.** |
| **Name of the Awardee with contact details** | **Name of the Award** | **Name of the Awarding Agency** | **Year of Award** | **Incentive details** |
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**23. Give details of the Faculty Involvement in Active Research {Ph.D. Registered (RG), Submitted (SB) & Awarded (AW)}**

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| **SI.NO** | **NAME OF THE STUDENT** | **Gender** | **YEAR** | **TOPIC** | **STATUS (Tick)** |
| **M/F** | **RG** | **SB** | **AW** |
| 1 | NARAYAN OJHA | M | 2018 | PURANO MEIN DATTATREY EVAM ADHYATM YOG MEIN UNKA YOGDAN |  |  | √ |
| **2** | BIRENDRA KUMAR MISHRA | M | 2023 | SANSKRIT SAHITYA MEIN SHREE LAKSHMI KE SWAROOPON KA ADHYAN |  |  | √ |
| 3 | SURENDRA KUMAR GAUTAM  | M | 2021 | BHATRIHARIKRIT SHATAKTRAYA MEIN VARNIT MANVIYE PRAVRITIYON KI ADHYATAN UPADEYTA: EK ANUSHEELAN | √ |  |  |

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| **24. Research papers in the Journals notified on UGC Care list /other recognized agency.**  |
| **Title of paper** | **Name of the author/s** | **Name of journal** | **Year of publication** | **ISBN/ISSN number** |
| **VIBHINN DHARMO KE DHARMIK SANHISRUTA KE LIYE PARAM SATTA E SWAROOPON KA SMANVYAY**  | **DR. SAVITRI SINGH** | **AYAN** | **2018** | **2347-4491-** |
| **BHAGWAT GITA MEIN NIHIT SHREE KRISHNA KE SANDESH EVAM UNKA MAHATVA** | **DR.SAVITRI SINGH** | **WORLD TRANSLATION** | **2018** | **2278-0408** |
|  |  |  |  |  |
|   |   |   |   |   |
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| **25. Books and chapters in edited volumes / books published.** |
| **Title of Book/Chapter Published** | **Title of the Paper** | **Year of Publication** | **ISBN/ISSN No.** | **Year of publication and Publisher** | **Affiliating Institution at the time of Publication** |
| HARISHCHANDROPAKHYAN  |  DR.SAVITRI SINGH |  HARISHCHANDROPAKHYAN |  2019 |  978-93-82329-42-8 | **YUGANTAR PRAKASHAN DELHI 110093** |
|  |  |  |  |  |  |
|   |   |   |   |   |   |
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| **26. Details of Papers presented in national/international conference-proceedings.** |
| **Title of the Paper** | **Title of the Proceedings of the Conference** | **Name of the Conference** | **Year of the Conference** | **Affiliating Institution at the time of Publication** |
| **SHREE KRISHNA KE UPDESHON KA SWAROOP EVAM SANSARIK JAN HETU UNKA MAHATAVA** | **SANSKRTI VANGMAY MEIN SHREE KRISHNA VIMARSH** | **INTERNATIONAL SANSKRIT CONFRENCE** | **2019** | **ALLAHABAD UNIVERSITY** |
| **SANSKRIT BHASHA KO SARVAKALIK, SARDESHIK MAHATVA PRADAN KARNE MEIN PARNNIYE VYAKARAN KA YOGDAN** | **PANNIYEAM MAHASHASTRAM SARVASHASTROPAKARKAM** | **INTERNATIONAL SANSKRIT SEMINAR** | **2018** | **B.H.U** |
| VAIDIK VANGMAY MEIN URJA KI AWADHARNA  |  VEDIC VIGYAN-VAISHWIK ANUPRAYOG |  INTERNATIONAL CONFERENCE |  2024 |  B.H.U |
|  |
|  **27.** **Financial support to attend conferences / workshops and towards membership fee of professional bodies**  |
| **Year** | **Name of conference/ workshop attended for which financial support provided** | **Name of the professional body for which membership fee is provided** | **Amount of support** |
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| **28. Average percentage of teachers attending Faculty development Programmes (FDP), Management Development Programmes (MDPs) professional development /administrative training programs, viz., Orientation Program, Refresher Course, Short Term Course.** |
| **Year** | **Title of the FDP /MDP/ professional development / administrative training program** | **Date and Duration (from – to)** |
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**29. Details of the Life Membership academic societies, Editorial Board, if any others by the faculty member**

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| **SI.NO** | **Details Of Membership** | **Life Membership No.** | **If any Remarks** |
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**Note:**

**Please add extra sheets whenever required for extra information as well as provided information.**

**Please enclose all the documents, evidences, photographs, newspapers cutting regarding the information provided in above format at the time of submission.**

***DECLARATION***

**I hereby declare that all information furnished by me in this application is true to the best of my knowledge and belief.**

**Date:………………………………… Signature**